



# NOTICE OF NOMINATION & ELECTION

# SPENCER BUTCHER

**TERM: FEBRUARY 2023 – SPRING 2025**

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| <b>CHAIRPERSON</b>              | <b>- ONE (1) TO BE ELECTED</b> |
| <b>COMMITTEEPERSONS</b>         | <b>- TWO (2) TO BE ELECTED</b> |
| <b>ALT. COMMITTEEPERSON</b>     | <b>- ONE (1) TO BE ELECTED</b> |
| <b>HEALTH &amp; SAFETY REP.</b> | <b>- ONE (1) TO BE ELECTED</b> |

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Nomination box will open at the Unifor Local 199 Union Hall on Tuesday, February 7, 2023 at 9:00 a.m. and will close on Tuesday, February 14, 2023 at 3:30 p.m.

Nomination forms are available at the Union Hall, 124 Bunting Rd.

Election, if necessary, will be held the week of February 20, 2023 at your workplace. Actual time and place will be shown on the “Notice of Election”, which will follow after nomination box is closed.

Anyone elected to a position, must attend at least two (2) General Membership meetings in a three (3) month period or will be removed from office pursuant to Local union bylaws.

Issued by:

Chris Jones, Chairperson  
Election Committee, Local 199, UNIFOR

