



NOTICE OF ELECTION BRIAN CULLEN

TERM: THREE (3) YEARS 2022 - 2025

CHAIRPERSON ONE (1) TO BE ELECTED

Fabio Paul - Acclaimed

COMMITTEEPERSON/BODY SHOP ONE (1) TO BE ELECTED

No nominations received

COMMITTEEPERSON/PARTS DEPT. ONE (1) TO BE ELECTED

No nominations received

COMMITTEEPERSON/SERVICE DEPT. ONE (1) TO BE ELECTED

Dave Wood - Acclaimed

HEALTH & SAFETY REP. ONE (1) TO BE ELECTED

No nominations received

VOTING DATES AND TIMES:

Even though there is no election for your individual Unit, the voting times listed below are for the Executive Board elections posted on a separate leaflet

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Advanced Vote will be held on Thursday, March 10, 2022 from 6:45 a.m. to 4:00 p.m. at the Unifor Union Hall, 124 Bunting Rd. (downstairs in Retirees Centre)

Workplace voting will be held on Monday, March 14, 2022 from 11:55 a.m. to 12:35 p.m. in the lunchroom upstairs.

Hall vote will be available at the Unifor Local 199 Union Hall on Bunting Rd. for those unable to vote in-plant on Wednesday, March 16, 2022 from 7:45 a.m. to 11:30 a.m. and from 5:30 p.m. to 6:10 p.m. Also, from 12:00 noon to 4:00 p.m. in the Retirees Lounge (downstairs)

Anyone elected to a position must attend at least two (2) General Membership meetings in a three (3) month period or will be removed from office pursuant to Local Union Bylaws.

Issued by:

Chris Jones, Chairperson
Election Committee, Unifor Local 199

