

## NOTICE OF NOMINATION & ELECTION KNIGHTS FACILITIES MANAGEMENT INC.

**Term:** Three (3) Years 2019-2022

CHAIRPERSON: ONE (1) TO BE ELECTED

COMMITTEEPERSONS: TWO (2) TO BE ELECTED

HEALTH & SAFETY REP.: ONE (1) TO BE ELECTED

ALTERNATE HEALTH & SAFETY REP.: ONE (1) TO BE ELECTED

The nomination box will open at the Unifor Local 199 Union Hall on Thursday, January 31, 2019

at 9:00 am and will close on Wednesday, February 6, 2019 at 3:30 pm. Nomination forms are available at the Unifor Local 199 Union Hall.

## Voting times are as follows:

<u>Advanced Vote</u> will be held on <u>Thursday</u>, <u>March 14</u>, <u>2019</u> from 6:45 a.m. to 4:00 p.m. at the Unifor Union Hall, 124 Bunting Rd. (upstairs in classroom)

Workplace voting will be held between March 14<sup>th</sup> and March 20, 2019. Exact date and times will follow on the Notice of Election.

<u>Hall vote</u> will be available at the Unifor Local 199 Union Hall on Bunting Rd. for those unable to vote in-plant on Wednesday, March 20, 2019 from 7:45 a.m. to 11:30 a.m. and from 5:30 p.m. to 6:10 p.m. Also, from 12:00 noon to 4:00 p.m. in the Retirees Lounge (downstairs)

<u>Run-off elections</u>, if necessary will be held the week of April 15, 2019. Exact date and times will follow in the Notice of Run-off election.

Anyone elected to a position must attend at least two (2) General Membership meetings in a three (3) month period or will be removed from office pursuant to Local Union Bylaws.

Issued by:

Chris Jones, Chairperson Election Committee, Local 199, Unifor