



NOTICE OF NOMINATION & ELECTION

ED LEARN

TERM - THREE (3) YEARS 2014-2017

CHAIRPERSON	-	ONE (1) TO BE ELECTED
COMMITTEEPERSON/SERVICE	-	ONE (1) TO BE ELECTED
COMMITTEEPERSON/PARTS DEPT.	-	ONE (1) TO BE ELECTED
COMMITTEEPERSON/FAST LANE	-	ONE (1) TO BE ELECTED
HEALTH & SAFETY REPS.	-	TWO (2) TO BE ELECTED

Nomination box will **open on Wednesday, August 13, 2014 at 9:00 a.m. and close on Tuesday, August 19, 2014 at 3:30 p.m.**

Nomination box and forms will be available at the union hall, 124 Bunting Rd.

Election, if necessary will be held the week of August 25, 2014. Exact date and time will be posted on the election notice.

Anyone elected to a position must attend at least two (2) General Membership meetings in a three (3) month period or will be removed from office pursuant to Local Union Bylaws.

Issued by,

Steve McMullen, Chairperson
Election Committee
Unifor Local 199

cope/nw
August 6/14